

08-01-03

41

17128

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): **David P. KIPPIE, et al.**

Docket No.

**05542.012001**

Serial No.

**09/930,063**

Filing Date

**08/15/2001**

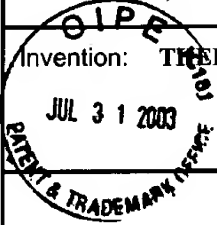
Examiner

**Philip C. Tucker**

Group Art Unit

**1712**

Invention: **THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID**



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**AUG 05 2003**

**GROUP 1700**

TO THE COMMISSIONER FOR PATENTS:

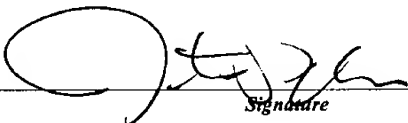
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	16 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **50-0591**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

  
Signature

Dated: **7/31/03**

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**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): David P. RIPPIN, et al.

Docket No.

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JUL

31 2003

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Examiner

Philip C. Tucker

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Invention:

THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID

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I hereby certify that the following correspondence:

Response to Office Action dated March 31, 2003, and Petition for Extension of Time

**GROUP 1700***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

July 31, 2003*(Date)*Brenda C. McFadden*(Typed or Printed Name of Person Mailing Correspondence)*Brenda C. McFadden*(Signature of Person Mailing Correspondence)*EV 322008185 US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**



U.S. Patent Application Serial No.: 09/930,063  
Attorney Docket No.: 05542.012001

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant :	David P. KIPPIE et al.	Art Unit :	1712
Serial No.:	09/930,063	Examiner :	Philip C. TUCKER
Filed :	August 15, 2001		
Title :	THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID		

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**REPLY UNDER 37 CFR § 1.111**

In response to the Office Action dated March 31, 2003, please amend the application as follows and consider the included remarks.